

**BOARD OF HEALTH**  
**One Liberty Lane**  
**Norfolk, MA 02056**

Meeting Minutes

**Date of Meeting: Tuesday, October 3, 2018**

**Town Hall Meeting Room 124**

**Board of Health Members Attending**

Chairman:	Tom Gilbert
Clerk:	Frances Sullivan
Member:	Jeff Kane
Admin. Asst:	Betsy Fijol
Others:	Richard McCarthy/Town Planner, Frank Riccardi/Weston & Sampson

Tom Gilbert called the meeting to order at 7:00 p.m.

**Public Hearings**

None

**New Business**

**17 Lawrence Street-Public Involvement Plan Discussion**

Mr. McCarthy explained that the Town has retained Weston & Sampson as the environmental consultant regarding the former Buckley & Mann site at 17 Lawrence Street relative to the contamination on the site as a result of public concerns during the hearing process for the proposed Abbyville 40 B project. He said that the site is now undergoing a Public Involvement Plan (PIP) site and Weston and Sampson will continue on through the PIP process to review the work done by the applicant's LSP, Mabbett.

Frank Riccardi from Weston and Sampson said that he has been working with the town and the community on the Buckley Mann property for about 6 months. He said that the site has a long history that dates back to the early 1800's of industrial and textile use and production and there is a lot of environmental concerns are still left on the site. Mr. Riccardi explained the PIP process to the Board and said the package submitted by the PIP group was outstanding and there will be no stone left unturned.

Mr. Riccardi provided a summary of what has been found and what is concerning from a contamination prospective. He said that lead and chromium are the two most prominent areas of concern. He said arsenic was found in groundwater sampling but that is a common naturally occurring contaminant in groundwater and more testing needs to be done to make sure it's not site related.

Mr. Riccardi said there has been an extensive amount of sampling recommended between the two PIP comment packages that were submitted, so we will see what they do in the Phase II of the PIP process. He said there is more work to be done and it behooves them to do a proper clean up so they can move forward with their development project.

Mr. Gilbert opened to discussion up for public comment:

Larry Wilson, 22 Lawrence Street, expressed concern over groundwater migration and the effects of climate changes. Mr. Wilson said there should be some kind of post construction testing around the AUL.

Sandy Myatt explained that the owner of the Buckley Mann property is not the developer of the site. Ms. Myatt had provided some drone pictures of the site and reviewed the areas of concern with the Board.

David Mastro, 26 Lawrence Street, expressed concern about the high rate of cancer in the area and feels the entire site should be tested.

Margaret Cahale, 11 Cranberry Meadow Road, said she is concerned about the high levels of arsenic when the bridge construction starts. She also said that she is concerned because the wastewater discharge permit was approved before the contamination issue.

Chris Wagner, 67 Park Street, said that he is concerned with changes in hydrology as a result of the proposed construction.

Mr. Riccardi said the next step is to get the responses from Mabbett to the community group and Weston & Sampson comment letters on the Phase II scope of work. He said the responses will be reviewed to see if they match up to the recommendations.

### **MRC Updates**

Fran said the next MRC meeting is next Tuesday. The MRC is still working on the Emergency Dispensing Site Plan. The annual Flu Clinic is on October 18, 2018.

### **Meeting Minutes**

Fran moved to approve the 6/19/18 meeting minutes as amended. Jeff seconded the motion. The motion carried unanimously.

Fran moved to approve the 8/28/18 meeting minutes. Jeff seconded the motion. The motion carried unanimously.

### **Agent Appointment**

Jeff moved to appoint Ed Nolan as Emergency Preparedness Agent for the Board. Fran seconded the motion. The motion carried unanimously.

**Next Meeting**

The next meeting was scheduled for November 13, 2018 (subsequently changed to December 4, 2018).

**Adjournment**

The meeting adjourned at 9:00 pm.

Respectfully submitted,

  
Frances Sullivan/Clerk